

# Chaudhary Ranbir Singh University, Jind

:: College Details	
College/Institute's Name	HARYANA COLLEGE OF EDUCATION
College/Institute Type	Self-Financed
Complete Postal Address	HARYANA COLLEGE OF EDUCATION, RAMPURA ROAD, SAFIDON, DISTT. JIND, HARYANA   Village: RAMPURA ROAD, Tehsil: SAFIDON, Dist:, Pin: 126112 State: Haryana
Website Address	www.hcoesafidon.org
Mobile Number	8222873801
Land Line Number	01686262538
Email Id	hcoesafidon@gmail.com
Whether Society Registered under 1860/2012 Act	Society
Date of Registration	09/09/2015   Registration Number: HR781/2015/123029-34
Is NOC granted by State Govt.	No
Letter No.	
Date of Issue	
Whether provisional NOC granted/issued by the State Govt. ?	No
Letter No.	
Date of Issue	
Affiliation Issued by which university	Kurukshetra University
Letter No.	CG-VI/14/2079
Date of Issue	02/02/2015
FUND Details	
Bank Guarantee(if given at the time of provisional NOC)	No
Funds for various purposes i.e. present position (current bank statement, for the last one year)	Yes
Joint FDR in the name of Society pledged to DHE/NCTE (if applicable)	Yes

### **Course Details**

Sr.No.	Course Type	Course	Year	Intake Capacity	Students Admitted	Fee(s) Charged(per annum)
1	NCTE Approved	B.Ed.	2011-12	100	87	44000
2	NCTE Approved	B.Ed.	2012-13	100	100	44000

3	NCTE Approved	B.Ed.	2013-14	100	100	44000
4	NCTE Approved	B.Ed.	2014-15	100	100	44000
5	NCTE Approved	B.Ed.	2015-16	50	50	44000
6	NCTE Approved	B.Ed.	2016-17	50	0	0

### **Personal Details of President of Institute**

Sr. No.	Name	Designation	Address	PAN	Mobile No.	Aadhar No.
1	Balbir Singh	President	Ward No.8, Rada Mohalla, Safidon	AACAT2569C	9355453802	00000000000000

### **Personal Details of Management Members**

**Details of Principal** 

### **Details of Teaching Staff**

### **Details of Non-Teaching Staff**

:: Infrastructure Details			
Administrative Block	Yes	No. of Room: 1	<b>Area</b> : 44.56 sqm
Principal Room	Yes	No. of Room: 1	<b>Area</b> : 20.65 sqm
Staff Room		No. of Room: 1	<b>Area</b> : 46.45 sqm
Office Room		No. of Room: 1	<b>Area</b> : 20.65 sqm
Seminar Room		No. of Room: 1	<b>Area</b> : 79.761 sqm
Store Room		No. of Room: 2	<b>Area</b> : 46.45 sqm
Do you have separate common room for male & female teacher?	Yes		
Do you have separate common room for male & female students?	Yes		
Male Teacher Room		No. of Room: 1	<b>Area</b> : 46.45 sqm
Female Teacher Room		No. of Room: 1	<b>Area</b> : 46.45 sqm
Do you have separate common room for male & female students?			
Male Student common room		No. of Room: 1	<b>Area</b> : 46.45 sqm
Female Student common room		No. of Room: 1	<b>Area</b> : 46.45 sqm
No. of Classrooms (for every 50 students of minimum size of 500 sq. ft.)		No. of Room: 2	<b>Area</b> : 46.45 sq. ft.
Multipurpose Hall		No. of Room: 1	<b>Area</b> : 230.587 sq. ft.
UCT Resource Centre	No		
Curriculum Laboratory	No		
Health & Physical Education Resource Centre (Including Yoga Education)	Yes	<b>Area</b> : 46.45 sqm	

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Art & Craft Resource Centre	
Visitor's Room	Yes <b>Area</b> : 230.587 sqm
Canteen	Yes Area: 55.74 sqm
Separate Toilet facility for Male students	Yes Area: 11.12 sqm
Separate Toilet facility for Female students	Yes Area: 11.12 sqm
Separate Toilet facility for Male staff	Yes Area: 11.12 sqm
Separate Toilet facility for Female staff	Yes Area: 11.12 sqm
Separate Toilet facility for PWD	No
Parking Space	Yes <b>Area</b> : 230.587 sqm
Multipurpose Playfield	Yes Area: 4860 sqm
Open Space for Additional Accomodation	Yes
Fire Safeguards	Yes
Drinking Water (Water cooler)	Yes
Furniture	Yes
First Aid Box	Yes
Generator Set	Yes

:: Library/ Books Details	
Library-cum-Reading Room	Yes
Seating Capacity	60
Number of Titles	1500(Approx.)
Number of books (Text Books & Reference Books)	4576
Number of Journals	10
Number of Magazines/News/Periodicals	10
:: Computer Details	
Number of Computers	10
Internet Bandwidth	512
Number Of TV	1
Number Of Camera	1
Number Of color Printers	1
Number Of Black and White Printers	2
Receive Only Terminal (ROT)	No
Satellite Interlinking Terminal (SIT)	No

/3/2016 L	:: Chaudhary Ranbir Singh University, Jind ::
:: Land Details	
Area of Land	12153
Built Up Area(For B.Ed. 2500 sqm)	3416.53
Built Up Area(For B.Ed + other courses)	3416.53
Nature of ownership of land	Lease Deed
Do you have Change of Land Use Certificate (CLU) issued by DTP?	No
Do you have NOC from Gram Panchayat/MC with respect to Land?	Yes
Is your Site Plan/ Building Plan approved by Government Approved Architect?	No
Do you have Building Completion Certificate?	Yes
Do you have Fire Safety Certificate?	Yes
Do you have affidavit from the President/Secretary of the sponsoring body that no other course/institution/school is running in the same campus?	Yes

:: Hostel Details		
Is Hostel Accommodation Facility Available?	No	
Number Of Hostels	NA	

## **Laboratory Details**

Sr.No.	Laboratory For	Purpose
1	Science Lab	Science Experiments and Teaching Methods
2	Psychology Lab	Psychological Experiments
3	S.St. Lab	Socio cultural aspects

## **Sports Facilities Details**

Is Playground Available?	Yes		
Sr No Equipmon	t Namo	Purnoso	Quantity

Sr.No.	Equipment Name	Purpose	Quantity
1	Cricket Bat & Ball	Playing Cricket	4
2	Vollybal	Playing	4
3	Basket Ball	Playing	4
4	Handball	Playing	4
5	Badminton Rocket	Playing	5
6	Shotput Ball	Playing	3

Jumping Roap Playing 5

### **Uploaded Documents**

Sr.No.	Document/Copy of Bills Name
1	NOC from Gram Panchayat/MC with respect to Land
2	Building Completion Certificate
3	Fire Safety Certificate
4	Affidavit from the President/Secretary of the sponsoring body that no other course/institution/school is running in the same campus
5	Bill/Stock Register details for No. of Computers
6	Document for Provisional Affilation Issued by University
7	Upload College Logo
8	Bill/Stock Register for Fire Safeguards
9	Bill/Stock Register for Generator
10	Bill/Stock Register for Furniture
11	Copy of bills of Library
12	Document for Funds for various purposes i.e. present position (current bank statement, for the last one year)
13	Document for Joint FDR in the name of Society pledged to DHE/NCTE
14	Expenditure and Income tax returns Income Sources (last three years)
15	An Undertaking in the form of any affidavit that the information and documents submitted by the Management/sponsoring body to the committee are authentic and true
16	An affidavit that the Management/Sponsoring body will be responsible for any deficiency

# **Uploaded Photographs**

Sr.No.	Document Name
1	Front view of Building
2	Administrative Block
3	Principal Room
4	Laboratory
5	Sports Playfield
6	Seminar Room
7	Health & Resource Centre
8	Classroom
9	Canteen
10	Library